



# South Carolina Business Opportunities

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All times advertised in SCBO are LOCAL unless noted otherwise.

**Reminder: The deadline for ads appearing in SCBO is Noon on the day of publication.**

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** CIVIL AND SURVEYING INDEFINITE DELIVERY CONTRACT (RE-ADVERTISED TO CORRECT DUE DATE)

**Project Number:** H27-D261-PD

**Project Location:** University of South Carolina system wide

**Agency:** The University of South Carolina requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Facilities Building lobby area - 743 Greene St., Cola, SC 29208 and USC's purchasing website <http://purchasing.sc.edu>

**Description of Professional Services Anticipated for Project:** Civil and Surveying Consultant

### CONTRACT INFORMATION:

1. The contract period of the awarded Indefinite Delivery Contract (IDC): Two years
2. Maximum expenditures over the period of the awarded IDC: \$500,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$250,000
4. Maximum number of IDCs Agency may award under this solicitation: 4
5. Terms and Conditions of the IDC may be viewed at: <http://purchasing.sc.edu>

**Note:** Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 30 pages, front & back,

including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email.

**Resume Deadline Date:** 10/5/2016

**Time:** 2:00pm

**Number of Copies:** Six. Agency will not accept submittals via email.

**Agency:** University of South Carolina

**Agency Project Coordinator:** Lind Jackson, CPPB

**Title:** Procurement Manager

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [ljackson@fmc.sc.edu](mailto:ljackson@fmc.sc.edu)

**Telephone:** 803- 777-3489

**Fax:** 803-777-7334

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** COASTAL CAROLINA UNIVERSITY - EDWARDS HUMANITIES CHILLED WATER PIPING

**Project Number:** H17-N100-FW

**Project Location:** 133 Chanticleer Drive West, Conway, SC 29528

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$400,000 - \$500,000

**Description of Project:** Install an 8" chilled water supply and chilled water return piping system from the corner of Tom Trout Road to the back of the Edwards mechanical room. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:**

[http://www.coastal.edu/administration/facilities/specs\\_plans\\_standards.html](http://www.coastal.edu/administration/facilities/specs_plans_standards.html)

**Architect/Engineer:** Castles Engineering, Inc.

**A/E Contact:** John Poston

**A/E Address:** 2024 Corporate Centre Drive, Suite 102, Myrtle Beach, SC 29577

**A/E E-mail:** [jposton@castleengineering.com](mailto:jposton@castleengineering.com)

**A/E Telephone:** 843-448-0910 ext. 108

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Coastal Carolina University

**Name & Title of Agency Coordinator:** William Wendle

**Address:** PO Box 261954, Conway, SC 29528

**E-mail:** [wwendle@coastal.edu](mailto:wwendle@coastal.edu)

**Telephone:** 843-349-4093

**Fax:** 843-349-2182

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 9/20/2016 11:00am

**Place:** Facilities 2 CR - 755 HWY 544, Conway, SC 29526

**Bid Closing Date/Time:** 10/4/2016 2:00pm

**Place:** Facilities 2 CR - 755 HWY 544, Conway, SC 29526

**Hand Deliver Bids To:** William Wendle, 102 Shop Road, Conway, SC 29526

**Mail Bids To:** William Wendle, PO Box 261954, Conway, SC 29528

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**Project Name:** SPARTANBURG COUNTY SCHOOL DISTRICT SIX - ARCADIA ELEMENTARY & LONE OAK ELEMENTARY LIGHTING REPLACEMENT

**Project Number:** 015207.00

**Project Location:** Arcadia Elementary School & Lone Oak Elementary School Spartanburg, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$500,000

**Description of Project:** New Sidewalk Canopies Additions  
**Bidding Documents / Plans May Be Obtained From:** ARC Spartanburg, SC  
**Architect/Engineer:** McMillan Pazdan Smith  
**A/E Contact:** Michael Chewning, AIA  
**A/E Address:** 127 Dunbar Street, Spartanburg, SC 29306  
**A/E E-mail:** [mchewning@mcmillanpazdansmith.com](mailto:mchewning@mcmillanpazdansmith.com)  
**A/E Telephone:** 864-585-5678  
**A/E Fax:** 864-542-9451

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Spartanburg School District Six

**Name & Title of Agency Coordinator:** Mark Kirkland, Director of Operations

**Address:** 1390 Cavalier Way, Roebuck, SC 29376

**E-mail:** [KirklaMC@Spart6.org](mailto:KirklaMC@Spart6.org)

**Telephone:** 864-576-4212

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 9/20/2016 1:00pm

**Place:** District Six Administration Building

**Bid Closing Date/Time:** 10/18/2016 2:30pm

**Place:** District Six Administration Building

**Deliver Bids To:** Mr. Mark Kirkland, 1390 Cavalier Way, Roebuck, SC 29376

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**Project Name:** SPARTANBURG COUNTY SCHOOL DISTRICT SIX - DORMAN FRESHMAN CAMPUS & DORMAN HS NEW SIDEWALK CANOPIES

**Project Number:** 016360.00

**Project Location:** Dorman High School Campus Roebuck, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$240,000

**Description of Project:** New Sidewalk Canopies Additions

**Bidding Documents / Plans May Be Obtained From:** ARC Spartanburg, SC

**Architect/Engineer:** McMillan Pazdan Smith

**A/E Contact:** Michael Chewning, AIA

**A/E Address:** 127 Dunbar Street, Spartanburg, SC 29306

**A/E E-mail:** [mchewning@mcmillanpazdansmith.com](mailto:mchewning@mcmillanpazdansmith.com)

**A/E Telephone:** 864-585-5678

**A/E Fax:** 864-542-9451

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Spartanburg School District Six

**Name & Title of Agency Coordinator:** Mark Kirkland, Director of Operations

**Address:** 1390 Cavalier Way, Roebuck, SC 29376

**E-mail:** [KirklaMC@Spart6.org](mailto:KirklaMC@Spart6.org)

**Telephone:** 864-576-4212

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 9/20/2016 10:00am

**Place:** District Six Administration Building

**Bid Closing Date/Time:** 10/18/2016 2:00pm

**Place:** District Six Administration Building

**Deliver Bids To:** Mr. Mark Kirkland, 1390 Cavalier Way, Roebuck, SC 29376

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**Project Name:** CLINTON RETAIL PAD SITE PREPARATION

**Project Number:** C361

**Project Location:** Near intersection of West Corporate Center Drive and SC Hwy 72, Clinton, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** The project consists of the clearing and grading of approximately 13 acres to prepare a 5 acre "pad ready" commercial/retail site. The work includes, but is not limited to, clearing, grading, storm drainage, erosion & sediment control and other work necessary to complete the project. The project will involve the movement of approximately 125,000 CY of soil on-site, import of approximately 3,000 CY of

soil from an off-site location, construction of a stormwater management basin and associated storm drainage, slope matting, seeding and erosion control measures.

**Bidding Documents / Plans May Be Obtained From:** Complete Contract Documents can be obtained electronically by contacting Kristina McLean at the office of the Engineer: [kmclean@carlisleassociates.com](mailto:kmclean@carlisleassociates.com), 803-252-3232

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** ARC, 819 State Street, Cayce, South Carolina 29033. Telephone: 803-254-2561. Bidders are responsible for all printing and/or delivery costs.

**Architect/Engineer:** Carlisle Associates

**A/E Contact:** Gene Resch

**A/E Address:** 1015 Gervais Street, Columbia, SC 29201

**A/E E-mail:** [gresch@carlisleassociates.com](mailto:gresch@carlisleassociates.com)

**A/E Telephone:** 803-252-3232

**A/E Fax:** 803-799-9054

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** City of Clinton

**Name & Title of Agency Coordinator:** Marvin Moss

**Address:** 211 North Broad Street, Clinton, SC 29325

**E-mail:** [mmoss@cityofclintonsc.com](mailto:mmoss@cityofclintonsc.com)

**Telephone:** 864-833-7504

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 9/21/2016 2:00pm

**Place:** City Council Chambers, (2nd Floor), 211 North Broad Street, Clinton, SC 29325

**Bid Closing Date/Time:** 10/4/2016 2:00pm

**Place:** City Council Chambers, (2nd Floor), 211 North Broad Street, Clinton, SC 29325

**Deliver Bids To:** Joey Meadors, City of Clinton, Procurement, 211 North Broad Street, Clinton, SC 29325

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**Project Name:** RIVER ROAD LOOP

**Project Number:** CGRE150018

**Project Location:** Powdersville, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$450,000 - \$600,000

**Description of Project:** Constructing 8,807 ft. of 8" D.I. pipe along Blossom Branch Road, a private easement owned by PWD, and River Road in Piedmont, SC. This project is being funded in whole or in part by a grant from the Appalachian Regional Commission (ARC). All federal requirements will apply to the contract. All contractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

**Bidding Documents / Plans May Be Obtained From:** Goodwyn Mills & Cawood • Rebecca • [rebecca.connell@gmcnetwork.com](mailto:rebecca.connell@gmcnetwork.com) • 864-527-0460

**Plan Deposit:** \$200.00, nonrefundable

**Architect/Engineer:** Goodwyn Mills & Cawood

**A/E Contact:** Murray Dodd, PE

**A/E Address:** 101 E. Washington Street, Suite 200, Greenville, SC 29601

**A/E E-mail:** [murray.dodd@gmcnetwork.com](mailto:murray.dodd@gmcnetwork.com)

**A/E Telephone:** 864-527-0460

**A/E Fax:** 864-527-0461

**Agency/Owner:** Powdersville Water District

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 9/27/2016, 10:00am

**Place:** Powdersville Water District

**Bid Closing Date/Time:** 10/13/2016 10:00am

**Place:** Powdersville Water District

**Deliver Bids To:** Powdersville Water District, 1719 Circle Road, Easley, SC 29642

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**POWDERSVILLE WATER DISTRICT**

1719 Circle Road  
Powdersville, SC 29642

Separate sealed Bids for the construction of the: "WATER SYSTEM IMPROVEMENTS"  
DURHAM ROAD - 8" LOOP

DESCRIPTION OF WORK TO BE DONE: Installation of 6,000 LF 8" water mains, (4) Four fire hydrants and related appurtenances to replace old 2 ½" main and provide flow for fire protection.

Bids will be received by Powdersville Water District at their offices located at 1719 Circle Road, Powdersville, SC 29642 until 11:00am on Thursday, October 13, 2016 and then at said office publicly opened and read aloud.

The Contract Documents may be examined at the following locations:

Powdersville Water District, 1719 Circle Road, Powdersville, SC 29642  
Beeson-Rosier Group, 110 West First Avenue, Suite D, Easley, SC 29640

Perspective bidders are highly encouraged to attend a pre-bid conference on Tuesday, September 27, 2016 at 11:00am.

Copies of the Contract Documents may be obtained at the Issuing Office, Beeson-Rosier Group, located at: 110 West First Avenue, Easley, SC 29640 upon a non-refundable payment of \$200.00 for each set.

The Powdersville Water District reserves the right to waive any informality and/or the right to reject any and/or all bids. The contract award will be based on an evaluated bid analysis. The owner will have the final say and will be the sole judge in the evaluation.

No Bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof.

This project is being funded in whole or in part by the Appalachian Regional Commission (ARC). All federal requirements will apply to the contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

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**GREENWOOD COMMISSIONERS OF PUBLIC WORKS**

POST OFFICE BOX 549  
GREENWOOD, SOUTH CAROLINA 29648  
PROJECT NO. 14032

Separate sealed Bids, for furnishing all materials, labor, tools, equipment and appurtenances necessary for installation and modification of various chemical feed systems will be received by the Owner at the Commissioners of Public Works located at 121 West Court Avenue, Greenwood, SC no later than 5:00pm on October 11, 2016. All bids received will be publicly opened and read aloud in the Board Room of the Commissioners of Public Works, 2nd Floor, 121 West Court Avenue, Greenwood, SC during the Commissioners' meeting held at 10:00am on October 13, 2016.

The Project consists of the following major elements:

Installation of one carbon dioxide storage and feed system, one liquid lime storage and feed system, demolition of existing sodium hypochlorite generation and storage system with replacement of bulk tanks and sodium hypochlorite generation equipment, site work, piping, electrical, instrumentation and other miscellaneous and related equipment, complete.

A mandatory pre-bid meeting will be held at 2:00pm on September 22, 2016 in the CPW Central Operations Center Assembly Room located at 810 Bypass 225 Southwest, Greenwood, SC.

The Instructions to Bidders, Bid Form, Contract Agreement, Plans, Specifications, and forms of Bid Bond, Performance Bond, Payment Bond and other Contract Documents may be examined at the following locations:

HPG and Company, Consulting Engineers, Inc.: West Columbia SC

Copies of Contract Documents and plans may be obtained from the office of HPG and Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a non-refundable payment of \$100.00 for each set. Mailing address must be provided to ensure prompt delivery.

Each Bid must be accompanied by a Bid Bond, prepared on the form of Bid Bond attached to the Contract Documents or a Surety Company's Standard Bid Bond, duly executed by the Bidder as principal and having as surety thereon a surety company licensed to do business in the State of South Carolina. The Bid Bond shall be in the amount of 5 percent of the Bid.

No Bid will be considered unless the Bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

The successful Bidder for this Contract will be required to furnish a satisfactory Performance Bond and Payment Bond each in the amount of 100 percent of the Bid.

No Bidder may withdraw his Bid within 60 days after the date of the Bid opening.

The Owner reserves the right to reject any or all Bids and to waive any informalities.

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#### **SPARTANBURG -- ROOFING AT THE 440 S CHURCH STREET CITY OFFICES**

The City of Spartanburg is seeking proposal from vendors to provide construction services for the installation of roofing at the Spartanburg city offices in the Spartanburg. The work will include removing existing roofing components, removal of the existing dormers and repair deck, installing new felt and architectural shingle. Only the front portion of the roof of the roof will be installed.

Proposal No: 1617-09-27-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License and all the required Building Permits.

Pre-bid: Tuesday, September 20, 2016 at 10:00am at the 440 S Church Street Facility.

Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids.



Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager on or before Tuesday, September 27, 2016 no later than 3:00pm, City Hall, 145 West Broad Street at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC 29304

Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids. The following Proposal Number Must be placed on the outer envelope in order for the bid to be Stamped in as accepted on time.

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### **CITY OF GEORGETOWN -- DRAINAGE IMPROVEMENTS PHASE I**

(RE-ADVERTISED TO CORRECT PROJECT TITLE TO "PHASE I")

Owner: City of Georgetown

CDBG/HUD Project No.: 4-CI-15-012

Owner's Project No.: 4007

AECOM Project No.: 60493544

Separate sealed bids for Drainage Improvements Phase I for the City of Georgetown will be received by the Owner in the Water Utilities Department office, at 2377 Anthuan Maybank Drive, Georgetown, SC 29440 until 2:00pm on October 10, 2016, and then at said place be publicly opened and read aloud.

A non-mandatory pre-bid meeting will be held on September 27, 2016 at 2:00pm at the Water Utilities Department, located at 2377 Anthuan Maybank Drive, Georgetown, SC 29440.

The scope of work to be done consists of furnishing all materials, equipment and labor necessary to construct Phase I Storm Drainage Improvements, generally consisting of the following elements of work:

Phase I: (CDBG Funded)

- 60" and smaller RCP on N. Congdon Street, Highmarket Street, Lynch Street, and Duke Street
- Box Culverts (Junction Boxes) on N. Congdon Street at CSX Railroad
- Catch Basins, Drop Inlets, and Manholes
- Milling and Resurfacing – various streets.
- 48" and 30" Bore and Jack on N. Congdon Street at CSX Railroad
- 18" Raw Water Line Relocation on N. Congdon Street at CSX Railroad
- 6" Water Line on Duke Street

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: City of Georgetown

Engineers: AECOM, 425 South Cashua Drive, Suite A, Florence, SC 29501.

Office of SC Minority Business Development: 1515 Richland Street, Suite C, Columbia, SC 29201

Drawings, specifications and contract documents may be obtained from the office of AECOM, 425 South Cashua Drive, Suite A, Florence, SC 29501 upon a non-refundable payment of \$175.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable) and e-mail address.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Other qualification or bid requirements include:

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of GC5 and WL.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. All contractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

The Owner reserves the right to waive any informalities or to reject any or all bids.

No bidder may withdraw the bid within 90 days after the actual date of the opening thereof.

#### EQUAL EMPLOYMENT OPPORTUNITY

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#### **CITY OF GEORGETOWN -- DRAINAGE IMPROVEMENTS PHASE II**

The City of Georgetown (hereinafter called the "Owner" and/or the "City") requests separate sealed bids from qualified contractors for the Drainage Improvements Phase II Project in the City of Georgetown, SC.

A non-mandatory pre-bid meeting will be held on September 27, 2016 at 3:00pm at the Water Utilities Department, located at 2377 Anthuan Maybank Drive, Georgetown, SC 29440.

Construction Time: Phase IIA – 45 days (to coincide with begin of Phase I contract)  
Phase IIB – 90 days after substantial completion of Phase I contract

The scope of work consists of furnishing all materials, equipment and labor necessary to construct Phase II Storm Drainage Improvements, generally consisting of the following elements of work:

36", 30", and 24" RCP on N. Congdon between Duke Street and W. Church Street  
Existing Ditch Rehabilitation along CSX Railroad between Hazard Street and N. Congdon Street  
Existing Ditch Rehabilitation between N. Congdon Street and Palm Street  
Milling and Resurfacing – N. Congdon Street between Duke Street and W. Church Street

Sealed bids will be received by the City at City Hall – Purchasing Department, 120 North Fraser Street, Georgetown, SC 29440 until October 10, 2016 at 2:30pm and at said office will be publicly opened and read aloud.



The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: City of Georgetown

Engineers: AECOM, 425 South Cashua Drive, Suite A, Florence, SC 29501

Drawings, specifications and contract documents may be obtained from the office of AECOM, 425 South Cashua Drive, Suite A, Florence, SC 29501 upon a non-refundable payment of \$175.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable) and e-mail address.

Each bid must be accompanied by a certified check of the Bidder, or by Bid Bond made payable to the City, for an amount equal to not less than five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the required Agreement will be executed and that a one hundred and ten percent (110%) Performance Bond and a one hundred percent (100%) Payment Bond will be furnished.

Any prospective bidder, offeror, contractor or subcontractor who believes they are aggrieved in connection with the solicitation of this contract may protest to the Owner in accordance with Section 11-35-4210 of the South Carolina Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

All bidders shall be legally qualified under the provisions of the South Carolina Contractor's Licensing Law, Chapter 11 of the South Carolina Code of Laws as amended. Any bid submitted by a bidder who does not meet these requirements shall be rejected.

The City reserves the right to waive any informality in bidding and to reject any or all bids if it is in City's best interest to do so. Unless all bids are rejected, award will be to the low responsive, responsible Bidder.

The City of Georgetown is an equal opportunity/ affirmative action employer.

No Bidder may withdraw the bid within ninety (90) days after the actual date of the opening and thereof.

These bid documents will be modified only by written addenda.

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#### **SITE AND DEMOLITION – COUNTY OF CHARLESTON**

SOLICITATION NUMBER: IFB No. 5066-16J

DESCRIPTION OF WORK: Site and Demolition at 3505 Pinehaven Drive North Charleston, SC (Former Sheriff's Headquarters)

PRE-PROPOSAL CONFERENCE: MANDATORY

**\*\* Late arrivals will not be allowed to sign in\*\***

Wednesday, September 21, 2016 at 8:45am

Charleston County

Cooper River Memorial Library

3503 Rivers Avenue

Charleston, SC 29405

DUE DATE FOR WRITTEN

QUESTIONS: Friday, September 23, 2016 at 5:00pm

Fax: 843-958-4758 OR

Email: [ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

DUE DATE/TIME: Wednesday, October 5, 2016 at 3:00pm

LOCATION: Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405  
To obtain a copy of this solicitation please visit our website at [www.charlestoncounty.org](http://www.charlestoncounty.org)

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## Equipment

**Description:** EQUIPMENT RENTAL (D4)

**Solicitation Number:** 5400012070

**Submit Offer By:** 09/23/2016 2:30pm

**Purchasing Agency:** District 4 Office 1232 J.A. Cochran Bypass Chester, SC 29706-2193

**Buyer:** DEBORAH TYLER **Email:** [tylerdl@scdot.org](mailto:tylerdl@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012070>

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**Description:** SUPPLY AND INSTALL GENERATOR AND TRANSFER SWITCH TO EXISTING 200AMP, SINGLE PHASE POWER SYSTEM AT 559 MURDOCK RD., RICHBURG, SC, 29729. CONCRETE PAD WILL BE SUPPLIED, 4' X 6'. MAXIMUM SITE LOAD IS 50AMPS.

**Solicitation No.:** RFP 1617-04

**Delivery Point:** Richburg, SC

**Submit Offer By:** 10/6/2016 2:00pm

**Purchasing Entity:** Chester County Government, 1476 J.A. Cochran Bypass, Chester, SC 29706

**Buyer:** Susan M. Cok, Director of Contracts and Procurement, 803-581-2829 / [scok@chestercounty.org](mailto:scok@chestercounty.org)

**Download Solicitation From:** [www.chestercounty.org](http://www.chestercounty.org)

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**Description:** GOLF, UTILITY AND HOSPITALITY CARTS, PARTS, ACCESSORIES, SUPPLIES AND RELATED SERVICES

**Solicitation No.:** 16-11

**Delivery Point:** 7145 West Tidwell Road, Houston, TX 77092

**Pre-proposal Conf.:** Non-mandatory. 9/21/2016 2:00pm

**Location:** Region 4 ESC, 7145 West Tidwell Road, Houston TX 77092

**Submit Offer By:** 10/11/2016 2:00pm

**Purchasing Entity:** Region 4 Education Service Center "ESC"

**Buyer:** Jason Wickel 713-744-8189/ [questions@esc4.net](mailto:questions@esc4.net)

**Download Solicitation From:** <http://www.nationalipa.org/Pages/Solicitations.aspx>

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**Description:** 2,680 GRIFFIN SURVIVOR ALL-TERRAIN CASES FOR I PAD PRO

**Solicitation No.:** 16-016

**Submit Offer By:** 9/19/2016 10:00am

**Purchasing Entity:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Carla Schoenmaker, [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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**Description:** STREET SWEEPERS, PARTS, ACCESSORIES, SUPPLIES AND RELATED SERVICES

**Solicitation No.:** RFP-RH-16-045

**Delivery Point:** City of Rochester Hills, Purchasing Division/Fiscal Team, 1000 Rochester Hills Drive, Rochester Hills, MI 48309

**Pre-proposal Conf.:** Non-mandatory. 9/28/2016 10:00am

**Location:** City of Rochester Hills, Purchasing Division/Fiscal Team, 1000 Rochester Hills Drive, Rochester Hills, MI 48309

**Submit Offer By:** 10/26/2016 3:00pm

**Purchasing Entity:** City of Rochester Hills

**Buyer:** Lisa Cummins, [cumminsl@rochesterhills.org](mailto:cumminsl@rochesterhills.org)

**Download Solicitation From:** <http://www.nationalipa.org/Pages/Solicitations.aspx>

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**YORK CO. -- NOTICE OF BID 2371**

York County is seeking sealed bids from qualified vendors for the furniture furnishings for the York County's Historic Courthouse. Inquiries concerning this bid can be made as needed to Teria Sheffield, Purchasing Director, email: [teria.sheffield@yorkcountygov.com](mailto:teria.sheffield@yorkcountygov.com). Bids will be received in the Purchasing Department, 6 S Congress St, York, SC 29745 until 11:00am on Monday, September 26, 2016 at which time said bids will be publicly opened. The bid is listed on the York County Purchasing web site at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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## Information Technology

**Description:** ECHO360 ACTIVE LEARNING PLATFORM and additional devices. Must be Echo360 to ensure compatibility with existing software and devices across Clemson University campus.

**Solicitation No.:** 78454162

**Delivery Point:** Clemson, SC

**Submit Offer By:** 9/20/2016 2:30pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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## Minor Construction <\$50,000

**Description:** GUILLEBEAU HOUSE ROOF REPLACEMENT

**Solicitation Number:** 5400012107

**Site Visit:** By appt.

**Location:** Hickory Knob State Resort Park, 1591 Resort Drive, McCormick, SC 29835

**Submit Offer By:** 09/28/2016 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON

**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012107>

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**Project Name:** FRIENDS OF HARBISON STATE FOREST STEWARDSHIP TRAIL BRIDGE/REROUTE

**Project Number:** 2730

**Project Location:** 5600 Broad River Road, Columbia, SC 29212

**Construction Cost Range:** \$7,000 - \$8,000

**Description of Project:** Qualified trail building professionals to provide design and construction of approximately 2,400 linear feet of fully benched trail in Harbison State Forest

**Bidding Documents / Plans May Be Obtained From:** Sam Davis, 803-960-9274

**Bid Closing Date/Time:** 10/10/2016 6:30pm

**Place:** Harbison Ed. Center, 5600 Broad River Rd., Columbia, SC 29212

**Mail Bids To:** Friends of Harbison State Forest, PO Box 211904, Columbia, SC 29221

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## Services

**Description:** FOOD SERVICE OPERATIONS-GSAH

**Solicitation Number:** 5400011908

**Pre-proposal Conf.:** 9/27/2016 1:30pm

**Location:** SC Governor's School for the Arts and Humanities, Board Room, 15 University Street, Greenville, SC 29601

**Submit Offer By:** 10/25/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main St., Suite 600 Columbia, SC 29201

**Buyer:** SHEILA WILLIS **Email:** [swillis@mmo.sc.gov](mailto:swillis@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011908>

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### REQUEST FOR LEASE PROPOSALS

#### STORE-FRONT SPACE IN DORCHESTER CO. -- FOR THE SC MILITARY DEPARTMENT

##### OFFICE OF ADJUTANT GENERAL -- RECRUITING AND RETENTION

The State of South Carolina is seeking store-front space in Dorchester County on behalf of The South Carolina Military Department – Office of Adjutant General, Recruiting and Retention. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cyn-thia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, September 30, 2016.

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### REQUEST FOR LEASE PROPOSALS

#### STORE-FRONT SPACE IN SPARTANBURG CO. -- FOR THE SC MILITARY DEPARTMENT

##### OFFICE OF ADJUTANT GENERAL -- RECRUITING AND RETENTION

The State of South Carolina is seeking store-front space in Spartanburg County on behalf of The South Carolina Military Department – Office of Adjutant General, Recruiting and Retention. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cyn-thia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, September 30, 2016.

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**Description:** STUDENT LIFECYCLE MANAGEMENT SERVICES INTERIM SOLUTION

**Solicitation No.:** TCTC-17-SLMS

**Delivery Point:** Pendleton, SC

**Submit Offer By:** 9/21/2016 2:00pm

**Purchasing Entity:** Tri-County Technical College, 7900 Highway 76, Pendleton, SC 29670

**Buyer:** Kristal Doherty, 864-646-1795, [kdoherty@tctc.edu](mailto:kdoherty@tctc.edu)

**Download Solicitation From:** [http://tctc.edu/About\\_TCTC/PurchasingSolicitation/Solicitation.xml](http://tctc.edu/About_TCTC/PurchasingSolicitation/Solicitation.xml)

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## Supplies

**Description:** ERGONOMIC CHAIRS

**Solicitation Number:** 5400012108

**Submit Offer By:** 09/26/2016 10:00am

**Purchasing Agency:** SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

**Buyer:** LENORA STUKES

**Email:** [lstukes@scfc.gov](mailto:lstukes@scfc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012108>

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**Description:** EMS/FIRE SUPPLIES

**Solicitation No.:** COH – NO. 82316

**Delivery Point:** City of Hanahan

**Submit Offer By:** 9/30/2016 2:00pm

**Purchasing Entity:** Kitty Farias, 1255 Yeamans Hall Road, Hanahan, SC 29410 - [kfarias@cityofhanahan.com](mailto:kfarias@cityofhanahan.com), 843-576-5254

**Direct Inquiries To:** [kfarias@cityofhanahan.com](mailto:kfarias@cityofhanahan.com)

**Download Solicitation From:** <http://cityofhanahan.com/government/administration/purchasing/>

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## For Sale

**Description:** CLEMSON UNIVERSITY EXPERIMENTAL FOREST TIMBER SALE

**Solicitation No.:** S1-2016-2017

**Delivery Point:** Clemson, SC

**Submit Offer By:** 10/4/2016 1:30pm

**Agency Owner:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Direct Inquiries To:** April Pitts 864-656-1773 / [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Email buyer for bid information

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## SCBO Notices

### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE

#### ALTERNATE SPACE FOR THE CURRENT TENANTS

**Project:** To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

**Solicitation Number:** TBD

**Project Description:** Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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### SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.llr.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or [admin@jma-associations.com](mailto:admin@jma-associations.com). Questions call 803-771-4271.

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)[www.procurement.sc.gov](http://www.procurement.sc.gov)

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